NORTHERN MICHIGAN LIBRARY NETWORK Financial Report

October 1, 2018 - September 30, 2019 As of September 5, 2019

Cash Disbursements Report

| Acct. No. | Description | Chk. No. | Date Paid | Amount | Total |
|-----------|---|---------------|-----------|----------|----------|
| | CASH DISBURSEMENTS: | | | | |
| 7-801 | Anderson, Tackman, and Company | 7752 | 1/9/2019 | 600.00 | |
| | Anderson, Tackman, and Company | 7763 | 2/12/2019 | 760.00 | 1,360.00 |
| 7-910 | United States Liability Insurance | 7764 | 2/22/2019 | 558.00 | 558.00 |
| | TOTAL PAID BY UPRLC: | | | 1,918.00 | 1,918.00 |
| | *Total UPRLC Disbursements on Behalf of NMLN | - | | 1,918.00 | 1,918.00 |
| | Total of REO Disparsements on Benair of Ninet | | | 1,310.00 | 1,010.00 |
| | *Expenses billed to NMLN and paid by UPRLC, | I Inc. | | | |

Year to Date Expenditures and Revenues Report As of September 5, 2019

| Acct. No. | Description | NMLN Budget FY 2018/2019 | | Total Expense/Revenues FY 2018/2019 | |
|-----------|--|-----------------------------------|-----|-------------------------------------|--|
| EXPEN | DITURES | | | | |
| 7-801 | Professional and Contractual-Audit Professional and Contractual-Legal Fees Total Professional and Contractual | \$1,940 \$400 \$2, 3 | | \$1,360 \$0 \$1,360 | |
| 7-910 | Directors, Officers Liability Total Insurance | \$600 \$60 | | \$558 \$558 | |
| | TOTAL EXPENDITURES | \$2,9 | 940 | \$1,918 | |
| REVEN | JES | | | | |
| | Transfer from UPRLC, ALS Building Lease - Superiorland Coop. Transfer from Superiorland Library Coop. TOTAL REVENUES | \$2,4 \$1 \$50 \$2,9 | 0 | \$0 \$0 \$0 \$0 | |